FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS ALREADY AFFILIATED WITH THE BOARD AND SEEKING EXTENSION/UPGRADATION OF AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION

(In accordance with School Safety Policy, 2016 issued by the NDMA, Manual on Safety and Security of Children in Schools developed by NCPCR and the National Building Code)

PART-A

(This part is to be filled-up by the school and to be produced before the District Education Officer along with all supporting documents and certificates in original)

| 1 | Affiliation Number allotted by CBSE to the school: | 3530146 |
|------|--|--|
| 2 | Name of the School as per affiliation letter of CBSE: | RAINBOW PUBLIC SCHOOL, SRINAGARS |
| 3 | Address of the School: | R.P.S. SRINAGAR CHAURAS GARHWAU |
| 4 | Standard/level/class up to which the school is running: | NURSERY XII |
| 5 | Is the name and address of school in CBSE affiliation letter and State NOC/Recognition/U-DISE same exactly the same | YES |
| 6 | U-DISE code allotted to the school: | 05 04 06 0 99 0 3 |
| 7 | Name and address of the Trust/Society/ Company(under section-8) running the School as on date | RAINBOW PUBLIC SCI SAMITI . BRAHMAN MUHALLA, SRINAGA |
| 8 | Is the Trust/Society/ Company duly registered with the competent registering authority and the registration is valid as on date? | YE'S'O |
| 9 | Purpose of present application: | EXTENSION Upgradation |
| 10 × | Location of school | In the municipal limits of metropolitan city In the municipal limits of city having population more than 15 Lakhs |
| | | In the hill areas (as per planning commission norms) In the municipal limits of capital city of a state |
| | | In the manifold limits of class-x cities On an island |
| 21.6 | | In the municipal limits of a hill station In the municipal limits of city basing |

(Signature of Principal)
Principal
Rainbow Public Col

(Signature of the FOot 2007)

(Signature of का दिल्ली आधिकारी (मा०)

APPENDIX-III

| | | (Regulatory area) 15 Lakhs outspide the the municipal finits of anterometry. |
|---------------------------------|---|--|
| 10 | Has the school obtained Recognition Certificate from the State Government from class-1 to 8 th ? | YES |
| 11 | Number of Recognition Certificate from class-1 to 8 th and date of issue: | 5-6- 99 |
| 12 | Is the School affiliated to any other board besides CBSE for Class-X or XII examinations? | (If yes name of the Board) |
| ua (N. A.) Un (A.) Kingti | | (Also mention whether the school is affiliated for Class-X or XII) |
| INFORI | MATION REGARDING LAND DETAILS AND OWNERSHIP | |
| 13 | Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall? | YES |
| 14 | Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides? | YES |
| 15 | Total area (in square meters) in respect of 13 and 14 above on which the school is situated: | 60705Q.M. |
| 16 | The land is in the possession of the school/ Trust/Society/Company legally by way of: | SALE CASEDEED Deed/Allotment etc. |
| 17 | Name of the Owner/Lessee of the land in respect of point-16 above: | RAINBOW PUBLIC SCHOOL SAMITE, SRINK |
| 18 | In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease: | FROM TO TOTAL EARS |
| 19 | Is any public road, canal or thorough-fare, HT line etc. passing through the land in respect of point-15 above? | NOO! |
| INFORI | MATION REGARDING ESSENTIAL SAFETY REQUIREMENTS | |
| 20 | Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school? | YES |
| 20(a) | If yes the date of last inspection: | 27.06.2019 |
| 21 | Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety? | YES |
| 21(a) | If yes the date of last inspection: | 03-07-2019 |
| 22 | Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking? | YES |

(Signatule Strain Injury)
Principal
Rainbow Dublic Ok

(Signature किला सिकारी (मा०) टिहरी गढवान बोद्धनगर

| 22(a) | If yes the date of last inspection: | 09-04-2020 |
|-------|--|---|
| INFOR | RMATION REGARDING THE STAFF | |
| 23 | Does the school have well defined service rules and condition employees as per prevalent norms of appropriate Government | 7 6 3 |
| 24 | Is the school paying salary to the teachers and other employe the norms of the appropriate Government? | es as per YES |
| 25 | Is the salary to the teachers and other employees of the school paid through the bank by mode of electronic clearing? (Payment by cheque or cash to the individuals is not allowed) | ol being YE'S |
| 26 | Is the school paying EPF to the teachers and other employees norms of the appropriate Government? | 8 |
| | Rainbow Public School Srinagar Garhwal Rainb | Rekha Uniyal) Principal With Stamp Dw. Public School |
| | Sri | nagar Garhwal |
| | PART-B is part is to be filled-up by the District Education Officer after ve certificates in original and visiting the | rifying all supporting documents and school) |
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(Signature of Principal)
Principal
Rainbow Public S
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